

# Chale Parish Council www.chale.org.uk

You are hereby summoned to a **MEETING of CHALE PARISH COUNCIL** to be held on **Mon 11**<sup>th</sup> **Nov 2024** in the Chale Village Hall, Chale, commencing at 7pm for the transaction of the business set out in the agenda below.

Michala Bailey
Clerk to the Parish Council
12 Manor Cresent, Rookley, Ventnor, Isle of Wight.PO38 3NS

**Dated** 4<sup>th</sup> Nov 2024 **Email:** chaleparishcouncil@gmail.com

PLEASE FORWARD ANY QUESTIONS ON ANY AGENDA ITEMS TO THE CLERK AHEAD OF THE MEETING. Please Note: This meeting will be recorded for the purpose of accuracy when producing minutes.

#### **AGENDA**

#### 1. APOLOGIES

To receive and approve any apologies for absence

## 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS

To receive any declarations of pecuniary or non-pecuniary interests and written requests for dispensations on items forming the agenda.

### 3. MINUTES OF THE LAST MEETING

To approve the minutes of the Parish Council Meeting held on 14th October 2024

#### 4. PLANNING

To review any planning applications and note any IWC decisions:

- A. None
- **B** None

## 5. FINANCIAL MATTERS

- 5.1 To note the bank reconciliation for Oct 2024
- 5.2 To note receipts and authorise payments for Nov 2024
- 5.3 To note the pay award for Clerk.
- 5.4 Finance Committee update.

## 6. PARISH COMMUNICATIONS

Update.

#### 7. COMMON LAND

Update on quotes for cutting back overgrowth.

## 8. FORTHCOMING EVENTS

To note/discuss any forthcoming events within the Parish.

- 8.1 16th Nov, 10-1200, Village Hall, WI Coffee Morning.
- 8.2 16th Nov, Caribbean Evening, Village Hall.
- 8.3 25<sup>th</sup> Nov Coastal Teams meeting- 12-1.30. (Council members only)
- 8.4 WEEKLY COMMUNITY PANTRY FRIDAYS, 1-2PM, VILLAGE HALL. (starting 6<sup>th</sup> Sept)

# 9. S137 FUNDING REQUEST

None

# 10. TO RECEIVE REPORTS FROM:

- 10.1 The Clerk including correspondence received
- 10.2 Parish Councillors
- 10.3 Chairman Dave Stewart
- 10.4 IWC Councillor Ward Councillor Claire Critchison.

# 11. QUESTIONS FROM MEMBERS OF THE PUBLIC

To receive any questions from members of the public for any items not included on the agenda.