



Chale Parish Council  
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Minutes of the **MEETING of CHALE PARISH COUNCIL** held on **Monday 8<sup>th</sup> April 2024**, commencing at 7.00pm. The Meeting was recorded for the purposes of accuracy.

**Present**

**Councillors:** Cllrs: Dave Stewart, Pete Gosling, Rodney Archer, Chris Parker,  
Dr Jermey Lockwood  
**IW Councillor:** Not Present  
**Clerk:** Mrs Michala Bailey  
**Public:** 0

**41/24 APOLOGIES**

To receive and approve any apologies for absence.

**RESOLVED: Council Member Lynda Burroughs and Ward Councillor Critchison.**

**42/24 DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS**

To receive any declarations of pecuniary or non-pecuniary interests and written requests for dispensations on items forming the agenda.

**RESOLVED: NONE**

**43/24 CHALE EMERGENCY VILLAGE PLAN**

Council Members discussed re-instating the village emergency plan. The following was agreed:

Co-ordinator will be the current Chairperson of the Parish Council

Objective 4: The Parish Council will be the Emergency Management Team for the Village.

Add St Andrews Church and WightMouse as places of refuge. (if agreed by them)

Chairperson to be contact for cascade system.

**RESOLVED: Clerk to contact British Red Cross, South Wight Medical Practice and NHS IOW Trust to ascertain if they require a copy of the plan. Clerk to ask Environment Agency for any updated status on flood risk for the village. Clerk to contact SSE and ask how the co-ordinator can be contacted and notified of serious power supply outage to the village. Clerk to contact DEFRA and ascertain whether there are any updates on avian flu/animal pandemic issues. Clerk to contact nominated 1<sup>st</sup> aider and transport aid to ask if they wish to continue. Council Member Gosling to contact Wight Mouse and ask if they can be a place of safety, if any member of staff would like to be a nominated 1<sup>st</sup> aider and whether Stubbings would like to be on the emergency transport list. Council Member Archer to contact church and seek permission to add to the plan.**

**44/24 QUESTIONS FROM MEMBERS OF THE PUBLIC**

**RESOLVED: NONE**

The meeting concluded at 7.47pm